

DEPARTMENT OF THE ARMY

SAVANNAH DISTRICT, CORPS OF ENGINEERS 100 West Oglethorpe Avenue SAVANNAH, GEORGIA 31402-0889

JUL 1 5 2009

Regulatory Division 200900708

NOTICE TO MARINERS SAVANNAH RIVER

This is to advise that the Augusta Port Authority and the City of Augusta-Richmond County will be sponsoring the 24th Annual Augusta Southern Nationals Drag Boat Races. The course would extend down stream of the US Highway 1/78/278 Bridge, River Mile 197.0 downstream to River Mile 199.45 (approximate latitude 33°28'00" north and longitude 81°56'00" west) on the Savannah River, in Augusta, Richmond County, Georgia. The site and course layout (temporary buoys, floating docks, and communication links) are shown on the enclosed maps and plans.

This event, which includes course installation, is scheduled to start at 7:00 a.m. on Thursday, July 16, 2009, and end at 7:00 p.m. on Sunday, July 19, 2009, with Monday, July 20, 2009, as the rain date. The temporary structures will be removed at the conclusion of the last race on July 20, 2008.

This race is being permitted by the United States Coast Guard (USCG). The USCG will "regulate" the Savannah River in the area of the rowing regatta. In order that the race may be conducted safely, vessel owners and operators are requested to remain clear of any vessels and patrol boats involved in the race activities. Signs will be posted at the affected boat ramps on the Georgia and South Carolina sides of the River.

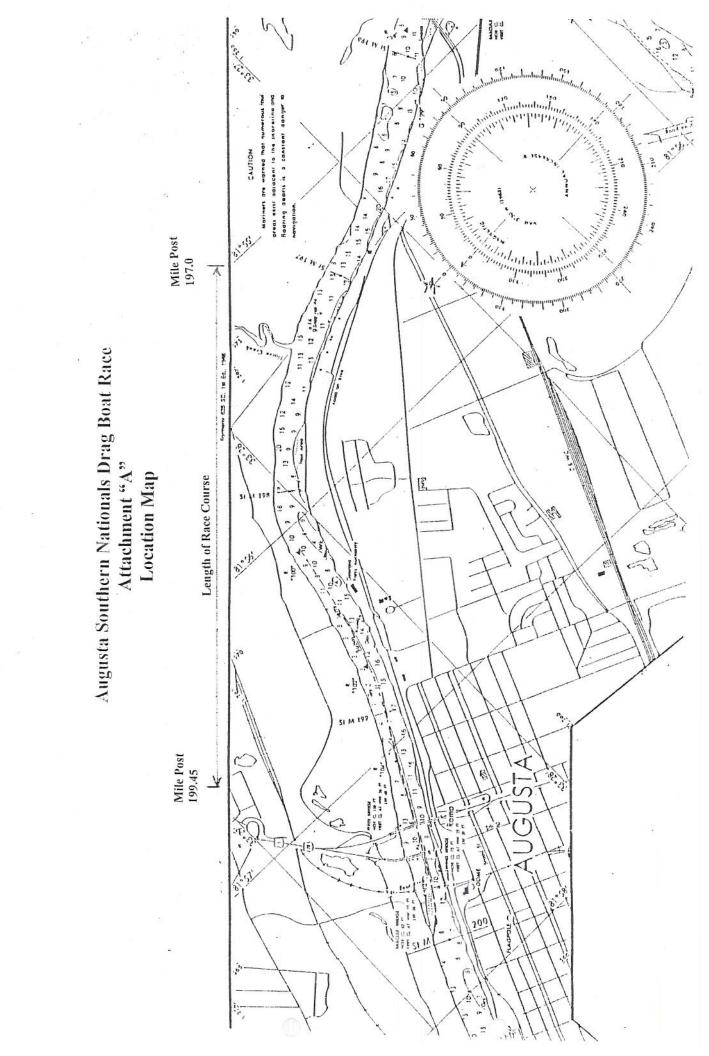
The Richmond County Sheriff's Department, the Georgia Department of Natural Resources and the South Carolina Department of Natural Resources will assist with the patrol of the river.

Anyone desiring further information may contact Mr. Dayton L. Sherrouse, Chairman, the Augusta Port Authority, at (706) 823-0440.

If you have any questions regarding this notice, please contact Sarah Von Waldner, Regulatory Specialist, Coastal Branch, Regulatory Division, at (912) 652-5523.

Enclosures

- 1. Location Map
- 2. Course Layout Map



Attachment "C" Course Layout and Safety Lighting Plan

(See Attachment "D" for Description of Safety Lighting

SOUTH CAROLINA

